

23
Ecclesiastical Register
of the
Evangelical Lutheran Congregation
worshipping
in
the so called
St. George's Church.
Front
Williamsburg
For the Year
1830.

Evangelical Lutheran Congregation. Front.

January 3rd 1830.

1/ Sermon Hebrew 6. 1/-

January 17. Sermon on Rom. 1. 10/
2^d part.

Sacrament dispensed to 40 persons -
Saturday previous preparatory Service
as usual. Luke 7. -

Jan. 31. Sermon Acts 17. 31. / first part

Feb 14th Sermon Acts 17. 31. / 2^d part.

Feb 28th Sermon Rom. 8. 28.

March 11th Sermon Luke 13. 57

March 28th Sermon

April 11th Sermon Luke 24. 34/

April 25th Sermon Matt 6. 12/

Evangelical Lutheran Congregation Frost

May 9th 1830. 1) Sermon. Act 4. 24/28

2) Baptisms - Mary Minnow Fetterly
daughter of George Fetterly & his wife
born -

3) Catechism for Children of the Cong-
regation on Luther's Catechism.

May 23rd - 1) Sermon Matt 5: 28.

2) Catechism -

3) Baptisms John Lepanto -

June 6th - 1) Sermon. Ezek. 36: 38 -

2) Catechism -

June 20th - No Service in the front - but
transferred that Service to the 8th Cong
at Ropesvanger on each Sunday

July 2nd - 1) Confirmation - confirmed 3 persons
Miss Magdalena Markby -
Salish Markby
Christina Markby -

2) Preparatory Service - Preached Mark 15
Pronounced forgiveness of Sin.

Evangelical Lutheran Congregation Front.

July 4th 1833

- 1/ Preached Luke 22. 14/.
- 2/ Baptized Simon Henry Markly -
- 3/ Administered the Holy Supper of the Lord - to 60 persons -
- 4/ Remark - Church was crowding full.

July 18th

- 1/ Preached on Matthew 5. 44/ 1st part.
- 2/ Catechized -

August 1st

- 1/ Preached on Matthew 5. 44/ 2nd part.
- 2/ Catechized -

August 15th

- 1/ Preached on Luke 13. 5/.

Advantage of Repentance

- 2/ Catechized -

- 3/ Baptized - Mainard Ely Barkly Son
of George Barkly & his Wife Jane

2/ Jane Apama Kneuf
Daughter of Jacob Kadaphka's 4/.

- 4/ Meeting of the Elders - of both Congs.
Peter Mittermaier - Aug. Schwartz - Henry Markly & Henry Barkly.

Evangelical Lutheran Cong. Front. 1830.

August 1830. the 25th. (12th Sunday after Trinity)

1) Eng. Sermon - Rev. 1. 24 / l. c. (Church was full)

2) Baptized Catharine Helmer daughter of
Henry Helmer & his wife Mary - living in 2^d
congregation in the village

3) Announced that I would leave this Company
in about 4 weeks - for Germany via the
North Sea - & would return in about
2 years hence - that I had written for
another Minister to supply my station
that he would undoubtedly come in
about 3 or 4 months from this date.

4) Collected - finished the Collection of money.

Sept. 1830. Sunday the 12th -

1) Preached in the English language
on the Forenoon from Luke 12. 57.

2) Published that I would preach my
farewell sermon in a fortnight.

3) Preached in the Afternoon in the
German language Rev. 2. 10. l. c.

4) The appointed hymns were not sung
very rainy weather. - a collection for the Cong.

Evangelical Lutheran Congregation Front.
September 1830.

Sunday 26 Sept. 1830.

1) Preached my farewell Sermon
on Nov. 15. 58/.

2) Baptized William Augusten
son of Grafton Glaty & his wife

3) Altho a rainy day, yet the Church
was pretty much crowded

4) Con. selected Peter Mitten & C. Frymire as the Trustees of the

Present State of this Congregation.

The Church in which it worships - is claimed
by them - on account of which there
is a controversy between them & the
Rev. J. G. Weigant on his Congregation
who was formerly of the Church of the Lutherans
but now of the Church of England.
To the Church belongs - a glebe lot &
the Parsonage House
All of which is still retained by the Rev.
J. G. W. in his possession - in defiance to the
claims of the Lutherans upon it.

The claims of the Lutherans are these -

- 1) The ground belongs to them according to the policy of our Government.
- 2) The Church & Parsonage house on that ground - have been built by Lutherans.
- 3) Mr Weyant obtained possession from the Lutherans of this property - only because he was formerly the Lutheran Pastor of this Lutheran Congregation.
- 4) As he has forsaken his Church - he has forfeited the use and benefit of that property - because he is no longer a Lutheran Minister but a Church of Engl Minister.
- 5) because that ground was granted not for the benefit of a church of Engl. Minister - but of the Lutheran Cong - and the Lutheran Pastor.

The claims of The Revd Mr Weyant are

- 1) Because he has possession of it.
- 2) Because those few Lutherans - and now of the Church of Engl congregation - who followed his steps to forsake their Church ought to have a claim upon it - if not on the whole at least on a part of it.
- 3) because he is the Pastor of these few seceders.

30 The Trustees of the Lutheran Congregation
have adopted Measures, respectable too, for
to re-obtain possession of that Property.
They have opened two roads -

1) By petition the Governor of York
for a deed for the ground -

2) By petitioning his Lordship the
Bishop of Quebec to bring the Contro-
versy to a close by recommending the
Rev J. G. W. to surrender that Property
into the hands of Lutheran Trustees
since he is no longer a Lutheran
Minister of the Lutheran - but a
Church of England Minister.

The Trustees after 3 years of labor have
brought the Controversy so far as this -
that they expect soon a close of it, thro the
Mediation of his Lordship the Bishop
of Quebec.

Go much on the subject of the
Controversy.

The papers and correspondence on that subject
are in the hands of the Elder Peter Witten.

- Sketch of the present state of the Congregation
- 1) About 26 Families entirely Lutheran - that is to say - where of Man & woman are Lutherans - About 12 Families - where of either the husband or the wife is Lutheran and a few families - who appear to be attached to Lutheranism - form & compose this Lutheran Congregation, governed by its constitution.
 - 2) During my 4 years' ministrations, not confirmed by persons.
 - 3) At the last celebration of the Holy Supper of the Lord there were 60 Communicants.
 - 4) It is distributed into 3 Districts
 the District North
 the District West
 the District East } of the Free Church.
 - 5) It has 3 Deacons -
 every district having a Deacon.
 Philip Frymire for the North - Dist.
 Conrad Frymire for the West - Dist.
 Christison Bouch for the East - Dist.
 - 6) It has 2 Elders.
 Peter Wittiker.
 J. A. Swartziger.

32 9/ It has 2 Trustees -

Peter Witteker

Conrad Freymire

- 8/ The Lutheran Catechism is used in Catechism
& the Hymn and Prayer book of the
Evangelical Lutheran Church of the State
of New York has been introduced
and used - to the satisfaction of
the whole congregation.
- 9/ The Books - papers - furniture &c -
of the Congregation from its first
organization in 1787 - 1811 - or the
time when M. W. apostatized - appear
to be yet retained in his Possession.
During 1811 - 1824 - no records
appear to have been kept.
- 10/ The quibble that the present Lutherans
are a new Sect - because they have petitioned
the public authorities as the Evangelical Lutheran
Church of Williamsburg - has given cause
to delay a Report upon the Petitions of the
Trustees before the Governor of York.
- Williamsburg 27th Sept. 1824. Herman Freymire